Register Variation of PKK RT 03 Kendung Rejo Surabaya

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Abstract

This study proposes to find the various and the meaning of registers, and the kinds of social classes in the community. The register is defined as the language variation that is used by the community in their communication. The community was the PKK community in RT 003 RW 008 Kendung Rejo. Member of PKK community as subjects to analyse. This study is a qualitative ethnography that focuses on the community within its natural context and the participants' beliefs, behaviour, value etc. It was performed by conversation and chats. The data was collected offline gathering at RT's building and through online Whatsapp group chats. As a result, the frequency of registers obtained offline is 13 registers, and online is 12 registers. In offline, 13 registers are *Mars PKK, KSK, Akta, Pendataan, KTP, Lotre, Doorprize, Dawis, Bumantik, Buku Ijo, Buku Ungu, Jentik, and Abate*. While, online mentioned 12 register sent by member in Whatsapp group such as *Virus PMK, Ngelapak, MBR, Sapling, Sensus, Infak, Ta'mir, Imunisasi, Balita, Timbang, KB IUD*, and *Implan*. Mostly in social class, the information was delivered by the head of RT 03 and the head of *Dasawisma*. Different members' social classes showed different registers and how important the information conveyed.

Keywords: Register, sociolinguistic, PKK, community

1. INTRODUCTION

Humans are born as social beings. That is the reason for them to constantly interact and communicate with others. Language is a tool in communicating (Brand et al., 2022). It is useful for humans or the society to explain their purpose, feeling, argument, and something else to other people (Wirawan & Shaunaa, 2021). Sailan (2014) cited in (Sitorus et al., 2022) adds that the language's function is also related to the thought of the speakers, and the culture. It makes a language as important medium in human life (Darwis & Syahrin, 2022). Based on Heryono et al (2022) culture is part of language. It is because language has relevant relation to societal norms. Nasri et al (2022) also stated that language is an adaptable communication tool because it can adapt to the social aspects of its users or users' environments. Society is heterogeneous, each group or community has their language to communicate. Sudaryanto et al (2021) said every group or community has own language to communicate each other. As

we know, Indonesia has many culture, community or groups. It makes each groups or community will have different language varation,

Moreover, the study of language with society is sociolinguistics (Yule, 1996). Chaer and Agustina (2010) in Putri & Haristiani (2021) add that sociolinguistic as studies to explore or reveal the language variation with social characteristics. Sociolinguistic also focuses to seek the relationship between language functions and the society (Jaelani et al., 2021). Thus, it makes a various language of the community as part of this study.

Maryono (2002) in (Jaelani et al., 2021) define language variation has several forms; dialects, idiolects, speech levels, register and language variation. Dialects refers to the language variation based on the difference of the social class, the geographical, and the origin of the speakers. The case that related to the dialects is '*ngapak*' language. Then, Idiolects defines as someone's language variation in nature. The meaning of the speech is different to someone else. As an example, consider language that is visible through sound color. Speech level are linguistic variances brought on by alteration in how the speaker perceives his interaction with the conversation partner. A case related to speech level is the use '*kromo alus*' to old person. Next is language variety, it kinds of variation of language based on the different perspectives, location, topic matter and the context of the speakers. While, register refers to the language variation used by the community in their communication. It also cause from the users' unique characteristics.

Recently, language registers are not all spoken and pronounced but it can emerge on the internet such as; Twitter, Facebook, Instagram, Whatsapp and other social media. It shows in the PKK community. The researcher chose the PKK community as the subject to analyze because this community encourages people from various cultural, economic, social and educational backgrounds. Through this community, they emerge together with the same purpose. The purpose is to empower women to participate in the development of Indonesia. The PKK community is located in the Kendung Rejo specifically in the RT 03. As a starting place, Kendung Rejo is a new village that was built in 2000. In the past, Kendung Rejo was an RW18 that was merged with Perum Uka. The first head of RT is Mr. Kuswanto. Throughout it, he is a pioneer and now as a village elder respected by the society. After a large number of people lived there, Kendung Rejo formed its own hamlet or RW. Kendung Rejo becomes the 8th hamlet with Mr. Supardi as a head. Kendung Rejo divided RT into five. By now, it changed the heads of the hamlet or RW five times. RT 03 has changed the neighborhood's head four times.

RT 03 Kendung Rejo is well-known for many activities. Some activities include learning to make a new food from vegetables, competing in Mayor's competition, holding routine gymnastics, and having

meetings to discuss village progress. Not only that, RT 03 also held a vacation together in the last periode of the head's neighborhood. Within a month, several programs must be implemented including voluntary work, lottery club or regular social gathering, PKK, and Dasawisma. Focus on PKK community, it has several activities such as social gathering or Arisan, doorprize, lottery, saving and loans, administration, and village activities. Those activities held on the 3rd of every month. All of the women in the RT 03 have to join it. The activities of PKK community continuing on the whatsapp group chat. Sari (2020) said that whatsapp is online mobile application that used by members of PKK community. Whatsapp has the feature to send the text message, picture, video, voice note, location, link address, and document files.

Furthermore, several previous studies made the researcher conduct this study. Putri & Haristiani, (2021), Heryono et al (2022), Sudaryanto et al (2021), Rosyidi & Suparlan (2021) conduct register analysis. The first is Putri & Haristiani (2021) his study has aim to recognize the use of high school students' registers in Japan. It is based on the situation's elements such as tenor, mode and field. This study is descriptive qualitative. The data collected by researchers from daily conversation of high school students from Hakiyu *manga* and *anime* season 1 especially in the first 10 episodes. As a result of this study, the researcher found 35 registers. By the classification, in the field factor there are 15 data. In the tenor factor there are 18 data. Lastly, only two data represent mode factors. The register of the speaker's feeling and indicating the place showed in field factor. While, the situation of calling to the people, thanking and apologizing, register showed in tenor. Then, in mode related to the register which depends on how the speaker speaks to the others. In this study, the use of registers by high school students in Japan is influenced by the hearer or the people who want to talk. Not only that, the register is not limited to community's member.

'Formal and Casual Register In Crazy Rich Asians Movie: Sociolinguistic Study' by Heryono et al (2022) as the next researcher's inspiration. Heryono et al (2022) conducted it to find the influence based on the use of formal and casual registers that affect the characters based on their environments. Also, it focuses on identifying formal and casual registers' characteristics used by the crazy rich asians movie's casts. This study used qualitative methods. By descriptive analysis approach the researcher observe the data from the crazy rich asians movie' casts dialogues. The researcher used SLBC techniques to collect the data. As the result, the different register's characteristics of formal and casual are from the vocabularies; grammatical functions and lexical. While, the cast used formal and casual registers influenced by the cats's social class.

Sudaryanto et al (2021) also conducted the study related to the register used by the community. In this study aims to find the purpose, the formation's characteristic and the context of social that influences

speech in order to show the complexity of registers that appear in the language community of builders. This study is a descriptive qualitative. The data were conversation and information in builder communities' private groups in the Javanese-speaking communities. It obtained from the social media and it also validated by triangulation method. The result of this study, in interactive analysis found; first is the aim of using registers. It was to make the conversation more effective and easily approved, as well as to show the identity of community members. Second is construction's registers. In construction register, the community used verbs, adjectives, numerals, and nominal markers. Lastly, in the conversation between builders and others the speaker's need and responses affected by socio-cultural context. Habits or behavior, norms, rules, and idealism are various speech used by builders in Javaness society. While, in sociolinguistics the builder community used language through social contact to communicate and express their field of work and become acquainted with new members of the community. Whereas, in data triangulation it revealed that Javanese speakers in the construction community had a tendency to misunderstand interpersonal relationships and privacy in conversation.

Another previous study is Rosyidi & Suparlan (2021) he focuses on finding the register's form used by commentator's Mobile Legends in the MPL season 5. This study was kind of qualitative descriptive. The data were comment of the commentators. To collect the data the researcher doing observation. After data were grouped, the researcher transcribed it. As the result, the researcher found a single word register, phrase register, and abbreviations register. Mostly, three categories of register that the

As development for those previous studies, the researcher conduct this study to reveal the various registers and the meaning used by member of PKK community offline and online. Also, it reveals the kind of social classes in PKK community RT 03 RW 08 Kendung Rejo Surabaya.

2. RESEARCH METHOD

This study employed a qualitative method. According to Rose et al (2020) a qualitative method is a process of understanding based on constructing a complex, formed with a word, a holistic picture, and repoting detailed prespective of informants in natural setting. Crosswell (2017) cited in (Ningsih et al (2021) a qualitative method can be used to reveal something beyond specific phenomena that are difficult to describe.

Talking about research design, Rose et al (2020)stated that it provides the framework and the philosophy for data collection that is collected by a researcher. Here, the researcher used a qualitative-ethnography that focus on the community within their natural context and the participants' beliefs,

behaviour, values and practices Rose et al (2020). Duranti (1997) in ethnography also said that it focuses on behaviour, description, interpretive procedures, natural resources, and production and handling of tools and artifacts in communities. Thus, the researcher chose PKK community RT 003 RW 008 Kendung Rejo Surabaya as the community. PKK Community is the community who the members living in same town and they have same vision. In the RT building, they are gathering together to discuss some topics related to the development of Indonesia.

The data source were obtained from speech and the comment in Whatsapp of members of the PKK community. It is collected offline on 3rd July 2022 in RT03 meeting building. Then, in online is chats on whatsapp from 30th may 2022- 6th July 2022. In collecting the data, the researcher used observation, field note, in depth interview and transcribe. According to Podesva & Sharma (2013) in ethnography there are some technique to collect the data. They are observation, interview and field notes. Based on Rose et al (2020) observation might get the data details related to the physical environment, the people, their interaction with one another, or the overall organization in which the inquiry is set. While, doing audio recording and taking field notes can help the researcher understand a higher level of involvement. Also, by transcribing in qualitative research helpful to find detail of speech production (Podesva & Sharma, 2013). The technique of data analysis here is sociolinguistics. It reveal the relation of language and society.

3. FINDINGS AND DISCUSSION

3.1. Various of Registers

At the PKK gathering on 3rd July 2022 that was held in RT 03 building, the researcher found twelve registers. Those registers said by the woman in RT 03. The data represents below

Table 1. Register At the PKK gathering on 3rd July 2022

No	Register	Source
1	Mars PKK	Mrs. Dina
2	KSK	Mrs. Rosa
3	Akta	Mrs. Rosa
4	KTP	Mrs. Rosa
5	Lotre	Mrs. Dina
6	Doorprize	Mrs. Dina
7	Koperasi Simpan Pinjam PKK RT 03	Mrs. Rosa
8	Dawis	Mrs. Adel
9	Buku Ijo	Mrs. Riska
10	Buku Ungu	Mrs. Riska
11	Bumantik	Mrs. Rusyawati
12	Jentik	Mrs, Rusyawati
13	Abate	Mrs, Rusyawati

Data 1

Mrs. Dina   : "ibu-ibu untuk mengawali pertemuan hari ini mari kita menyanyikan lagu Indoneisa Raya dan **Mars PKK** *nggih* bu"

The register in data 1 is Mars PKK. Mrs. Dina said the register when she opened the gathering. The rules in opening the gathering are first, singing the Indonesian anthem 'Indonesia Raya' and second, singing a Mars PKK as a PKK song. Mars PKK used to build the pride of women as PKK members. As we know, members of the PKK must participate in Indonesia's development. In social classes, Mrs. Dina is head of Dasawisma 2. She helps the head of the neighborhood to open the gathering. From the interview with Mrs. Dina, she only graduated high school. She tries to speak in public despite the fact she only graduated from high school. By the notes on her book, she tries to open the gathering well.

Data 2

Mrs. Rosa   : "Untuk yang kedua, pendataan, administrasi bu. Kelengkapan, ketertiban, seperti **KSK** atau akta-akta yang belum rapih ya, *monggo* segera dirapikan bu"

Focus on the KSK as a register. KSK or family identity which contains data on names, the relation in family as well as the identity of family members. Then, each KSK has a serial number that will be still available as long as the family's head does not change. Mrs. Rosa announced it to remind the members of PKK. If the data is organized well, it makes administration easier. Here, Mrs. Rosa is the head of the neighborhood. She has the authority to convey important information. New information obtained from public health centers, urban villages, sub-district, regency, and others. Also, she has the power to control the gathering doing well.

Data 3

Mrs. Rosa   : "Untuk yang kedua, pendataan, administrasi bu. Kelengkapan, ketertiban, seperti KSK atau **akta-akta** yang belum rapih ya, *monggo* segera dirapikan bu"

Data 3 has relation to data 2. The context is the same but the register is different. The register in data 3 is Akta. Akta or deed is the piece of paper as written evidence of an event. It signed by the parties involved. Mrs. Rosa is repeatedly reminded, if the data is organized well it make the administration easier.

Data 4

Mrs. Rosa   :"...karena apa nanti kedepannya kalau ada pendataan ibu sudah *ndak* repot-repot, yang sekarang sudah pindah disini KK nya belum pindah monggo *ndang* diurus bu, dirapikan KSKnya mulai sekarang. **KTP** yang semula salah huruf atau nama, segera dirapihkan bu"

KTP is a register used by Mrs. Rosa. Mrs. Rosa also announces the important of KTP in daily life. It is because the ministry of home affairs concerns a resident's official identity as evidence of self, which is valid throughout the territory of the Unitary State of the Republic of Indonesia. Mrs. Rosa remainded the members of PKK to check letter by letter their name. A name, address, or other error on the ID card or KTP will have an impact on the management of the necessary file. During the announcing the information, Mrs. Rosa does not look the note or something to help hers. She speaks clearly. It is because she has many experiences. The researcher interviewed her, she has been working since graduate high shcool. In the past, she worked at a gas station. By her experience, she can speak well in front of the public. In social classes, she has a big power in the gathering.

Data 5

Mrs. Dina   : "ibu-ibu karena doorprize nya belum siap, sekarang **lotre** dulu bu *nggih*"

Register in data 5 is lotre. Lotre is one of the activities during the gathering. PKK RT 03 sells the number to get gifts. One thousand rupiah for three numbers. In gathering on 3rd July 2022, they prepare the 'sunlight' as a gift. This activity is not a must. They can buy it or not. Mrs. Dina used the register when the gathering has not open yet.

Data 6

Mrs. Dina   : "ibu-ibu karena **doorprize** nya belum siap, sekarang lotre dulu bu *nggih*"

Doorprize is another register used by Mrs. Dina. As the head of dawis 2 and helper of the neighborhood's head, she interacts more actively with others. Her job is responsible for the lotre. The definition of doorprize is the gift that is given to the members of PKK for free.

Data 7

Mrs. Rosa   : "Jadi minta tolong bantuannya, untuk kedepannya biar lancar bu untuk **koperasi simpan pinjam** PKK RT 03 ya bu ya. Terimakasih"

Data 7 shows a register used by Mrs. Rosa as a head of neighborhood and a head of PKK community. She urged her members to pay the debt as soon as possible. Because it will influence the efficiency of the savings and loan process. In social classes, only Mrs. Rosa can urged the members. She received many complaints from the head of dawis then she told the members.

Data 8

Mrs. Adel   : "Arisan bu… Bu Sujani **dawis** 4"

Mrs. Adel as a head of dawis 4 uses the register 'dawis'. Dawis is a register only find in the PKK community because it is a program of the PKK. Dawis is a group consisting of ten or more women doing useful activities. Usually, in RT separates some alley 'gang'. It makes Mrs. Adel used it to mention Mrs. Sujani who lives in the Dawis 4 area. By the context, Mrs. Adel has responsibily to handle 'arisan'. She draws two names to be given some money.

Data 9

Mrs. Risca   : "**Buku** *ijo* e *pundi* bu, *kulo catet e rumiyen*"

Register in data 9 is buku ijo. Buku ijo refers to the book of debts and receivables that is green. If everyone want to dents and receive the money, they must bring that book. In social class, Mrs. Risca is the head of dawis 1. She is responsibility to handle debts and receivables money. Related to the interview, she is only 28 years old. She is a young mother with a lot of experience, particulary in the family sphere. Eventhough, she graduated high school but she is an expert in accuracy.

Data 10

Mrs. Risca   : "Bu RT *niki* **buku ungu** e"

Register in data 10 also said by Mrs. Risca. Here, Mrs. Risca used it to deliver the book to Mrs. Rosa. Buku ungu is only used by PKK RT 03 and it refers to the book of saving the money. To save the money, the members of PKK must bring that book and there is a maximum nominal for saving; Rp. 200.000.

Data 11

Mrs. Rusyawati : "Bu pengumuman, setiap hari jumat *nyuwun tulung* pintu *omah e* dibuka *nggih* bu. Bumantik *e diseneni wingi*, *onok seng* lapor *jare gak diprikso jentik e*. Sekalian bu, *lek* abate e *entek ndang* ngomong bumantik masing-masing *ben ndang di keki* bu"

Mrs. Rusyawati is a head of dawis 3 and bumantik. She is not only responsible with her dawis but also in the goverment's progam namely Surabaya free from dengue disease. Bumantik is abbreviation of Ibu Pemantau Jentik. She is check the larvae in the bath for dengue mosquito seeds. In social classes, she plays an important role. She maintains the cleanliness of her neighbors.

Data 12

Mrs. Rusyawati : "Bu pengumuman, setiap hari jumat *nyuwun tulung* pintu *omah e* dibuka *nggih* bu. Bumantik *e diseneni wingi*, *onok seng* lapor *jare gak diprikso jentik e*. Sekalian bu, *lek* abate e *entek ndang* ngomong bumantik masing-masing *ben ndang di keki* bu"

Lastly, in offline meeting PKK RT 03, registers are shown in data 12. There are 'jenti' and 'abate'. Jentik related to the larval of the mosquito and lives in the dirty bath. While, abate refers to the larvicides that exremely potent and effectively control the larval phase.

Register variation of members' PKK RT 03 also found in the online. The researcher found 12 registers contained on Whatsapp group chats. The data represent below

Table 2. Register At Online Whatsapp Group Chats

No	Register	Source	No	Register	Source
1	Virus PMK	Fitri	8	Imunisasi	Vi
2	Ngelapak	Mama Risca	9	Balita	Vi
3	MBR	Huddin	10	Timbang	Vi
4	Sampling	Huddin	11	KB IUD	Amiyanti
5	Sensus	Huddin	12	Implant	Amiyanti
6	Infak	Fadhil Adila			
7	Ta'mir	Fadhil Adila			

Data 13

Fitri   : "cara menyimpan dan memasak daging mengandung **virus PMK**"

On whatsapp chat Fitri shared the tips of processing the meat with PMK Virus. The register used by Fitri is PMK Virus. As we know, PMK virus is a highly contagious and acute virus. This virus affects all animals such as cow, pig, elephant, sheep, goat, buffalo until deer. In social classes, she is only member of PKK. In the context, she just shares new information to the others.

Data 14

Mrs. Risca   : "assalamualaikum..ibu-ibu mau numpang **ngelapak**. *Monggo* minyak goreng
                   sunco 2 liter 44rb"

Mrs. Risca uses 'ngelapak' as a register. 'ngelapak' means sell and on whatsapp group chats, she sells cooking oil. She offers cooking oil at Rp. 44.000 to the other members.

Data 15

Huddin   : "Alur Usulan **MBR** sebagai berikut"

Data 15 shows a register 'MBR'. Huddin shares information related to MBR. MBR is abbreviation of Masyarakat Berpenghasilan Rendah. He informs to the members of PKK how to create MBR. Huddin in social classes as a head of neighborhood. He is the husband of Mrs. Rosa.

Data 16

Huddin   : "Assalamualaikum wr.wb. Bapak/ibu warga RT 03 dalam beberapa hari kedepan akan ada **sampling** sensus penduduk oleh pemkot. 16 keluarga yang masuk dalam sampling acak sensus penduduk ada dibawah ini. Mohon kerjasamanya"

Sampling as register used by Huddin. The term sampling comes from the fact that the information provided is about the existence of a new city government program. Information obtained from the urban village is communicated directly to members. The definition of sampling is a method of selecting data.

Data 17

Huddin   : "Assalamualaikum wr.wb. Bapak/ibu warga RT 03 dalam beberapa hari kedepan akan sampling **sensus** penduduk oleh pemkot. 16 keluarga yang masuk dalam sampling acak sensus penduduk ada dibawah ini. Mohon kerjasamanya"

Data 17 shows 'sensus' as a register. In context is same with data 16. While, definition of sensus is a technique for obtain dercriptive information about the size of population.

Data 18

Fadhil Faira   : "Alhamdulillah, BarakAllah. Hasil pengumpulan kaleng **infak** rumah di wilayah RT 3 oleh ta'mir terkumpul Rp. 9.315.000 Alhamdulillah BarakAllah, semoga bermanfaat dan dilipat gandakan oleh Allah SWT"

Infak and Ta'mir as the next register. Infak related to the activity of speed the assets that include zakat and non-zakat. In the context, Fadhil Faira uses register to share that the total nominal of infaq was

Rp. 9.315.000. While, ta'mir is related to the mosque's agent. If there is someone takes the money from the cans in each house, these registers will always be used. In social class, Fadhil Faira is the treasurer of RT 03 and ta'mir of mosque.

Data 19

> Vi   : "Dari sekalian ada **imunisasi** bagi **balita** yang belum lengkap imunisasinya monggo besok imunisasi. Catatan: bagi yang imunisasi jangan lupa bawa fotocopy kk"

Data 19 contains two register such as 'balita' and 'imunisasi'. Balita or toodler is children aged 0 to 59 months. This period is characterized by rapid growth and development, as well as changes that necessitate more high-quality nutrients. While, imunisai or immunization is the process of boosting the immune system through vaccination. Both of registers used by Vi. She is a kader of RT 03 who manage Posyandu's activities. As kader, she always used both register once a month to inform the members.

Data 20

> Vi   : "*Monggo* **timbang** balita bu"

On whatsapp group, vi informs another information related to the Posyandu's actvities. She said 'timbang' and make it a register of PKK community in health field. Timbang is abbreviation of 'menimbang' or weigh. Timbang means measuring weight. In this context, Vi remind the member to measuring wight of their toodler.

Data 21

> Amiyanti   : "Assalamualaikum selamat pagi diinfokan dalam rangka kunjungan lapangan juri lomba pelaksana 10 program pokok pkk tingkat propinsi jawa timur ada pelayanan **KB IUD** dan **implant** tanggal 8 juni 2022 di kelurahan sememi jam 07.00 wib. Mohon list yang ada calon silahkan daftar di bawah ini"

Lastly, on whatsapp group chats Amiyanti informs the information related to the program of PKK. She informs there will be IUD and Implant family planning services for free. KB IUD here related to the T-shaped contraception impanted in the uterus. It has the possibilities to save women's lives and help mothers' health, particularly by preventing unwanted pregnancies. While, implant is types of hormonal contraception. In social clasess, Amiyanti also a kader of PKK RT 03 in posyandu.

3.2. Discussion

According to the findings above, PKK members use a variety of registers. Register is the language that used by group or community particularly (Haristiani, A. A, 2021). The frequency of registers obtained online is 12 registers and offline is 13 registers. In online, the register are *Mars PKK, KSK, Akta, Pendataan, KTP, Lotre, Doorprize, Dawis, Bumantik, Buku Ijo, Buku Ungu, Jentik*, and *Abate*. One situation is illustrated by registers taken offline from a meeting at the RT building. Savings and loan activities, social gathering s or 'arisan', lotteries, administration, and larva information are all part of the situation. Mostly, the registers used by head of the neighborhood and head of dasa wisma. They all play an important role in maintaining PKK RT 3's routine activities running smoothly.

`Furthemore, on whatsapp group chat or online, the researcher found 12 registers. They are *Virus PMK, Ngelapak. MBR, Sampling, Sensus, Infak, Ta'mir, Imunisasi, Balita, Timbang, KB IUD*, and *Implant*. Unlike offline registers, which only focused on one situation, the registers found by researchers were diverse. There are several situations in this WhatsApp group chat, ranging from important to unimportant information thrown in the group. The important information related to the measuring weight in Posyandu and unimportant information like virus PMK. Some registers that contain important information are displayed by people with high social class. Mr and Mrs head of RT 03 are of high social class in this group. Not only that, several important infomation also declared by Kader, and Treasurer. While, unimportant information conveyed by ordinary member of PKK comunnity in RT 03 Kendung Rejo.

4. CONCLUSION

Register is the language that used by group or community and it can be as their identity. They used languages that only they knew. PKK community RT 03 Kendung rejo has several registers. Conducted online, there are 12 registers. They are *Virus PMK, Ngelapak. MBR, Sampling, Sensus, Infak, Ta'mir, Imunisasi, Balita, Timbang, KB IUD*, and *Implant.* While, in offline there are 13 registers. They are *Mars PKK, KSK, Akta, Pendataan, KTP, Lotre, Doorprize, Dawis, Bumantik, Buku Ijo, Buku Ungu, Jentik*, and *Abate.* On online whatsapp group chats, the register refers to the several situations whereas the register collected on offline refers to the one situation. Mostly, in offline the information delivered by the head of RT 03 and the head of Dasawisam. On whatsapp group chats, members of PKK can share the information freely.

For future research, the researcher suggest to research register in a big group or community. It hopes get a complex data and find the different register to others communities.

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